## Rental Property Information EUSTICE & C

**CLIENT NAME:** 



Please e-mail, fax or post this form back to our office **PRIOR** to your appointment:

| TO: | Eustice & Co Accountants | FAX: | Mentone (03 | ) 9583 8534 |
|-----|--------------------------|------|-------------|-------------|
|-----|--------------------------|------|-------------|-------------|

Mornington (03) 5975 4601

E-MAIL: mentone@Ireustice.com.au **ATTENTION:** 

CLIENT SIGNATURE: X

mornington@lreustice.com.au

| PROPERTY DETAILS                    |                                   |  |                       |          |                        |  |  |  |  |
|-------------------------------------|-----------------------------------|--|-----------------------|----------|------------------------|--|--|--|--|
| Address of Rental Property:         |                                   |  |                       |          |                        |  |  |  |  |
|                                     |                                   | Date Property                            | / First               |          |                        |  |  |  |  |
| Date Property Purchased:            |                                   |  | Earned Rental Income: |          |                        |  |  |  |  |
| Number of Weeks Available For Rent: |                                   | Date Property Built:                     |                       |          |                        |  |  |  |  |
| Ownership Details:                  |                                   | ☐ In Joint Names (please supply details) |                       |          |                        |  |  |  |  |
| INCOME                              |                                   |  |                       |          |                        |  |  |  |  |
| Gross Rent:                         |                                   | \$                                       |                       |          |                        |  |  |  |  |
| Other Rental Income:                | \$                                | \$                                       |                       |          |                        |  |  |  |  |
| PROPERTY DETAILS                    |                                   |  |                       |          |                        |  |  |  |  |
| Advertising for Tenants:            | \$                                | Body Corpora                             | te Fees:              | \$       |                        |  |  |  |  |
| Borrowing Expenses:                 | +                                 |  |                       | \$       |                        |  |  |  |  |
| Council Rates:                      | +                                 |  | awnmowing:            | \$       |                        |  |  |  |  |
| Insurance:                          | \$                                | Interest:                                |                       | \$       |                        |  |  |  |  |
| Land Tax:                           | \$                                | Legal Fees:                              |                       | \$       |                        |  |  |  |  |
| Pest Control:                       | \$                                | Property Management Fees/Commission:     |                       | \$       |                        |  |  |  |  |
| Repairs & Maintenance:              | \$                                | Stationery, Telephone<br>& Postage:      |                       | \$       |                        |  |  |  |  |
| Travel:                             | \$                                | Water Charge                             | Water Charges:        |          | \$                     |  |  |  |  |
| Other:                              | \$                                | Other:                                   |                       | \$       |                        |  |  |  |  |
| DEPRECIABLE ITEMS                   |                                   |  |                       |          |                        |  |  |  |  |
|                                     | ITEM                              |  | DATE PURCH            | ASED     | COST                   |  |  |  |  |
|                                     |                                   |  |                       |          | \$                     |  |  |  |  |
|                                     |                                   |  |                       |          | \$                     |  |  |  |  |
|                                     |                                   |  | \$                    |          |                        |  |  |  |  |
|                                     |                                   |  | \$                    |          |                        |  |  |  |  |
| IMPROVEMENTS / CONSTRUCTION COSTS   |                                   |  |                       |          |                        |  |  |  |  |
| Please email, fax or post to        | our office a copy of your tax dep | reciation schedule                       | prepared by third     | party (i | f you haven't already) |  |  |  |  |
|                                     |                                   | DATE                                     |                       | COST     |                        |  |  |  |  |
|                                     |                                   |  |                       |          | \$                     |  |  |  |  |
|                                     |                                   |  |                       |          | \$                     |  |  |  |  |
|                                     |                                   |  |                       |          | ė                      |  |  |  |  |